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# Berrien County SPORTSMAN'S CLUB, Inc.

2985 Linco Road, Berrien Springs, MI 49103

## August 2020 Club Newsletter

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### Letter from the Editor

*Fellow BCSC members:*

*I hope you are all enjoying your summer, and taking advantage of this great weather to come out to the club and take part in the activities found in this newsletter. While I'm on the subject of the newsletter, if you know of anyone who isn't getting it, but would like to, please pass their email address along to me and I'll add them to the list.*

*As always, if you have a story, activity, or anything you'd like to see in the next newsletter, drop me a line at [editor@bcsportsmansclub.com](mailto:editor@bcsportsmansclub.com).*



*Best regards,*  
*Cean Burgeson*  
Newsletter Editor/BCSC Board of Directors

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**Ryan Clubine**  
*Berrien Springs*

**Daniel Nain**  
*Baroda*

**Edmund Paloyan**  
*St. Joseph*

**Dalton Stanage**  
*Baroda*

**Dwight Downs**  
*Buchanan*

**Elias Gutierrez**  
*Three Oaks*

**James Jones**  
*St. Joseph*

**Michael and Jennifer Myers**  
*St. Joseph*

**Dolan Paris**  
*Berrien Springs*

**William Rudman**  
*Stevensville*

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**Brian Swenson**  
*Berrien Springs*

**Christy Thomas**  
*Benton Harbor*

**Darrel Warncke**  
*Berrien Springs*

**Rick Stone**  
*Stevensville*

## NOTICE OF EVENT CANCELLATION

On April 6, I requested that the Sunset Coast Regional and Apple Blossom Cup dates be changed to Aug. 29 and 30. Due to the Covid-19 pandemic, the Executive Board of the Berrien County Sportsman Club requested that these events be cancelled.

*Martin Prillwitz*  
Match Director

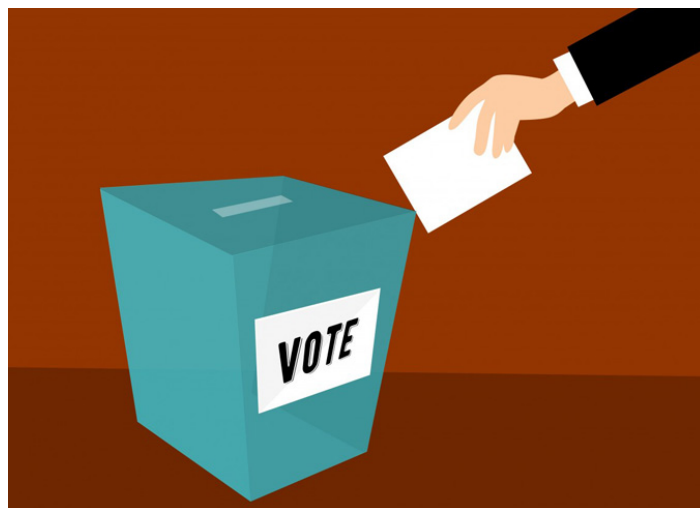
## Chairpersons Wanted

The Club is in need of chair positions for Archery, Trap and Skeet, Junior Shotgun and Hunter Safety. Contact Jason Grimm if interested (269) 927-1793.

## Trap and Skeet at Berrien County Sportsman's Club Is Open!



**Tuesdays at 7 p.m.**  
**Sundays at 10 a.m**



### **ATTENTION - Club Elections**

It's Club election time again and we are looking for members who are interested in serving our club as Club officers. We're looking for members to serve for the following positions: President, Vice President, Treasurer, Secretary, and as Directors on the Club Board of Directors.

If you would like more details or are interested in serving in one of these positions, please contact Jason Grimm at (269) 927-1793 or email me at [snack1952@comcast.net](mailto:snack1952@comcast.net).

Thank you,

*Jason Grimm, President BCSC*

### **RANGE SAFETY CLASSES**

September 14 - TBD  
October 5 - Jim Hausmann  
November 2 - Jim Essig  
December 7 - TBD

*The Executive Board / September Membership meeting is being moved from September 2nd to September 9th.*

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### **August CMP Shoots**

Well, Sunday July 12 was the Rattle Battle at the club, and the day started out looking like a wash out. But the patience of four shooters paid off, after some thunder rumbling and a short sprinkle, all viewed and heard from the covered shelter on the rifle range. Mother Nature finally gave in, we held the shoot.

Some targets were better perforated than others, but all shooters shot well. We had an AK 47 and some AR 15's, and everyone had a great time.

Well enough said about that; this month we will have **two shoots** coming up. On Aug. 9, the second Sunday, we will have a Poker Shoot (52 rounds), and that will be done from the 25 yard line shooting at a target with playing cards printed on it. **Cost for this event will be \$10, and please bring correct change, as I will not have a lot of change for \$20 bills. No club rifles will be available for this shoot.**

On Saturday Aug. 22 there will be a 200-hundred yard shoot. **During this shoot the Trap and Skeet Range, Pistol Ranges and 100 yard rifle ranges will be closed until 11:00 a.m.**

Shooters will shoot a five round volley, and your targets will be reviewed. All rifles for this event must be sighted in at 100 yards prior to this shoot. We must be done with the 200 yard shoot by a minimum of 10:30 a.m., as there is a Concealed Carry class that same day. **Cost for this event will be \$10, and please bring correct change, as I will not have a lot of change for \$20 bills. No club rifles will be available for this shoot.**

### **CMP SHOTS FOR THE REMAINDER OF 2020**

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rifle range, except for the "Saturday" Aug. 22 shoot, which will start at 7:20 a.m.

Please note that all shoots are on the second Sunday of the month, except for October shoot, which will be on the first Sunday.

Added this year, there will be two shoots in August. The regular Poker Shoot on Aug. 9, and a 200-yard shoot. For questions, call Gene Herrman (269) 465-5026.

**Aug. 9, 2020 - Poker Shoot**

**Aug. 22, 2020 - 200-yard shoot**

**Sept. 13, 2020 - CMP or Poker Shoot**

**Oct. 4, 2020 - Military Bolt Shoot**



## **CAMPGROUND LOTS AVAILABLE**

Several lots in the Berrien County Sportsman's Club Campground are now available. The lots have electricity and campers have access to running water and toilets. The campground offers a dump station. The vacancies will be filled on a first-come-first-served basis. The cost is \$100 per month or \$1,200 per year. To reserve the open lot, or for more information, call Les Herrman at (269) 429-9963 or (269) 449-9962 and talk to the machine. He will get back to you in the order that calls come in. Please leave a valid phone number.

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### Classified Ads:

Looking to buy or sell an item? It's **FREE** and easy. Just send an email to [editor@bcsportsmansclub.com](mailto:editor@bcsportsmansclub.com) with the information that you want to put in the ad. We've already had members who have bought and sold some nice firearms using this newsletter.

###

### BENELLI SHOTGUN FOR SALE

I have a Benelli shotgun would like to sell (used). It has a 28" barrel and is the camo model. It retails for \$1,599.00. I would sell it for \$1,175.00. It's in great shape and has all the chokes. It was used on Sundays (after church) exclusively on Greenheads. Contact Doug: (269) 925-5913

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### Officers/ Board Members/ Chairpersons

**President** - Jason Grimm (269) 927-1793

**Vice President** - Alan Douville (269) 277-6160

**Secretary** - Dean Carlile

**Treasurer** - Sheryl Hausmann (269) 208-1506

**Director 2 yr.** - Chris Blackburn (269) 932-5632

**Director 3 yr.** - Patrick Clark (269) 757-2891

**Director 1 yr.** - Dave Ingeson (269) 519-8287

**Director 2 yr.** - Nick Lesch (269) 429-4882

**Director 1 yr.** - Mike Kechkaylo (269) 325-3519

**Director 1 yr.** - Jim Brandonisio (269) 408-6498



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**Director 2 yr.** - Ken Collison (269) 491-1560

**Caretaker** - Jerry Hebner (269) 429-3792

**Archery** - Open

**Archery** - Jay Steinhauser (269) 921-8723

**Bldg./Grounds** - Jim Howley (269) 313-6450

**Campground** - Les Herrman (269) 429-9963 (home)  
(269) 449-9962 (cell)

**CCW Registrar** - Jason Grimm (269) 927-1793

**Fishing** - Jeff Jones (269) 449-9185

**Hunter Safety** - Open

**IDPA** - Dale Herter (269) 325-6543

**Jr. Rifle** - Robbee Center (269) 683-1168

**Jr. Shotgun** - Open

**Membership** - Gayla Snow (269) 429-3792

**Newsletter** - Cean Burgeson (916) 616-4014

**Pistol** - Martin Prillwitz (269) 463-3472

**Range Safety** - Alan Douville (269) 277-6160

**Rentals** - Jim Hausmann (269) 208-6574

**Rifle** - Gene Herrman (269) 465-5026

**Trap & Skeet** - Open



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