



Berrien County SPORTSMAN'S CLUB, Inc.

2985 Linco Road, Berrien Springs, MI 49103

"CONSERVATION OF WILDLIFE AND NATURAL RESOURCES"

AFFILIATED WITH: MICHIGAN DEPARTMENT NATURAL RESOURCES, NRA, MICHIGAN BOW HUNTERS, IDPA, MICHIGAN RIFLE & PISTOL ASSOCIATION, C.M.P. AND COMPTONS.

NEW FAMILY /SINGLE MEMBERSHIP APPLICATION/RENEWAL – See Back/Page 2 for Rates

Name _____ Birth Date _____

Street Address _____

City _____ State _____ ZIP _____

Home/Cell Phone _____ Best time to contact you _____

Occupation _____ Employer _____

Email address _____ Work Phone (optional) _____

Would you be willing to get newsletter via email Y N Spouse's Birth Date _____

Spouse's Name _____ Children _____

Military Service: Self _____ Spouse _____

Can you and members of your family legally purchase and own firearms in Michigan? Yes _____ No _____

FOR NEW MEMBERS ONLY - PLEASE ENTER SPONSORING MEMBER'S INFORMATION

Name _____ Signature _____

Would you be interested in serving on the Board of Directors, or as a Chairperson, or as a Club Officer? Yes No

PLEASE CHECK AREAS OF INTEREST FOR YOUR FAMILY:

- | | | | |
|----------------------------------|---|---|--|
| <input type="checkbox"/> Archery | <input type="checkbox"/> IDPA | <input type="checkbox"/> Rifle | <input type="checkbox"/> Trap/Skeet |
| <input type="checkbox"/> Camping | <input type="checkbox"/> Junior Rifle | <input type="checkbox"/> Picnic | <input type="checkbox"/> Pistol |
| <input type="checkbox"/> Fishing | <input type="checkbox"/> Muzzle loading | <input type="checkbox"/> Youth Programs | <input type="checkbox"/> Hunter Safety |

PLEASE CHECK AREAS OF INTEREST THAT YOU OR YOUR FAMILY MAY BE INTERETED IN VOLUNTEERING FOR:

- | | | | |
|---|--|---|--|
| <input type="checkbox"/> Archery (Comptons) | <input type="checkbox"/> Hunter Safety | <input type="checkbox"/> Cooking for Events | <input type="checkbox"/> Cub Scouts/Boy Scouts |
| <input type="checkbox"/> Christmas Party | <input type="checkbox"/> Junior Rifle | <input type="checkbox"/> Picnic | <input type="checkbox"/> Fishing |
| <input type="checkbox"/> Youth Programs | <input type="checkbox"/> IDPA | <input type="checkbox"/> Rifle | <input type="checkbox"/> Pistol |

Other Interests - Please list any special skill, talent or interest you have that would be of special use to BCSC:

BCSC use only:

Date: _____

Check Number: _____

Amount Enclosed: _____

Please return **APPLICATION** with your payment to the Berrien County Sportsman's Club Inc., Membership Chairperson, 2985 Linco Rd. Berrien Springs, MI 49103. Club House Phone Number: (269)429-3792

Please see reverse side of form. All adult family members must sign the back side of the application.

(Revised 12/2017)

Release and Waiver of Liability:

I acknowledge that I am aware of the inherent dangers in participating in shooting, archery, and fishing sports and do hereby assume all risks in connection therewith. I hereby release and waive any claim that I may now have or which may hereafter accrue against the Berrien County Sportsman’s Club, Inc., its officers, directors, and membership arising out of my use of the Berrien County Sportsman’s Club, Inc. premises. I further agree to indemnify the Berrien County Sportsman’s Club, Inc. its officers, directors and membership and hold each of them harmless from any liability arising out of my use of the Berrien County Sportsman’s Club, Inc. premises.

I have read and understand and voluntarily sign this Release and Waiver of Liability.

Date: _____ PLEASE HAVE ALL ADULT FAMILY MEMBERS SIGN RELEASE BELOW. SIGNATURES ARE REQUIRED FOR MEMBERSHIP PRIVILEGES.

_____	_____
Printed Name	Signature
_____	_____
Printed Name	Signature
_____	_____
Printed Name	Signature
_____	_____
Printed Name	Signature

Fee Schedule:

January	February	March	April	May	June	July	Aug./Sept.	Oct.-Dec.
\$160	\$150	\$140	\$130	\$120	\$110	\$100	\$180	\$165

Application for approval are due the beginning of each month. If application is sent during the middle of the month please send in payment for the following month. (Revised 12/2017)

Volunteer Credits:

We offer an \$80 credit for any single/family member who volunteers during the year (Nov. 1 thru Oct. 31) credit for the next years dues. Please see chairpersons for volunteer opportunities.